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Case Report

Kitibha Kushtha

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Impact of Sadyovamana and Virechana in the management of Kitibha Kushtha in co-relation to Psoriasis - A Case Report

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Introduction: The skin, which forms the outermost layer of the body, is its largest organ. It acts as an anatomical barrier against biological, chemical, and physical external agents. Due to environmental and lifestyle changes - such as altered work schedules that elevate stress levels and directly affect health - numerous interconnected factors contributing to skin diseases are often categorized under the term 'Kushta. Kushta is a Kleda Pradhana Vyadhi involving all Sapta Dravyas and is considered one of the Ashta Mahagadas. If left untreated, it leads to Kutsita - characterized by vitiation and discoloration of the skin. Kitibha Kushta is classified under Kshudra Kushta and closely resembles the signs and symptoms of psoriasis.

Aim of study: To evaluate the effectiveness of Sadhyo vamana and Virechana karma in Kitibha Kushta (psoriasis), along with Shamana Aushadhi in terms of alleviating the symptoms and improving the quality of life of patient.

Methodology: A detailed study of Kitibha Kushta was conducted through a comprehensive review of Ayurvedic treatises, research journals, and electronic databases. A patient diagnosed with Kitibha Kushta was selected for the study and administered both internal and external Ayurvedic medications. The patient's response to the treatment was closely observed and documented.

Result: The integrated Panchakarma approach resulted in significant clinical improvement. The patient reported substantial relief in itching, scaling, and discoloration. Post-treatment signs showed restored skin texture, improved sleep, appetite, and bowel regularity.

Discussion: The combined use of Sadyovamana and Virechana offers an effective alternative in managing chronic skin diseases like psoriasis. The therapies helped regulate the aggravated Doshas and enhanced Agni, facilitating better absorption and metabolism.

Keywords: Kitibha Kushta, Ayurveda, Shodhananga Snehana, Virechana

Review Round 1

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Review Round 2

Review Round 3

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Introduction

In Ayurveda, all skin conditions are broadly classified under the term Kushta, which is further divided into Mahakushta (major skin diseases) and Kshudra Kushta (minor skin diseases). Among the Kshudra Kushta, Kitibha Kushta presents symptoms that closely resemble those of plaque psoriasis. symptoms include Ruksha These (dryness), Parushatva (hardness), Kinakara Sparsha (scaly or rough texture), and Shyava Varna (discoloration). [1] Psoriasis is a chronic inflammatory and proliferative skin disorder with a global prevalence ranging from 0.2% to 4.8%.[2] It is characterized by erythematous plaques covered with silvery scales, commonly found on the scalp, lumbosacral region, and extensor surfaces.[3] Psoriasis is primarily driven by a T-cell-mediated immune response. Environmental, genetic, and immunological factors interact in its pathogenesis. Antigens-whether environmental, superantigens, or autoantigens—are captured by antigen-presenting cells (APCs) in the skin. These APCs migrate to lymph nodes, where they activate native T cells. The activated T cells then return to the skin and release pro-inflammatory cytokines such as interleukin-2 (IL-2) and interferon-gamma (IFN- γ), which further stimulate cytokine production, including tumour necrosis factor-alpha (TNF-a).[4] TNF-a plays a central role in promoting inflammation and driving the epidermal and vascular changes seen in psoriatic plaques.[5] According to Acharya Charaka, the manifestation of Kushta (skin diseases) involves seven key factors: Vata, Pitta, Kapha, Twak (skin), Rakta (blood), Mamsa (muscle), and Lasika (lymphatic system).[6] As part of the general line of treatment (Samanya Chikitsa), Charaka emphasizes that in conditions involving Bahudoshavastha (excessive vitiation of doshas), Shodhana (purificatory therapy) should be administered to eliminate the aggravated Doshas.[7] In this case, since multiple skin lesions were present, Shodhana was chosen as the primary treatment approach.

In this case, *Sadyovamana* was performed prior to *Virechana Karma* to expel the *Ulbitakapha* (accumulated) *Kapha* and *Ama*. This helps improve absorption of *Snehana* (oleation therapy) and enhances effectiveness of *Virechana* in eliminating vitiated *Pitta*. This paper presents a case study of *Kitibha Kushta* (Plaque Psoriasis) successfully treated using *Sadyovamana* followed by *Virechana*.

Case Report

Patient Profile: 24-year-old male patient presented with complaints of severe itching, dryness, of the skin on the Scalp, Abdomen, Back and both Upper and Lower limbs The patient had been experiencing symptoms for over eight years, with periodic flare-ups following the consumption of non-vegetarian food and exposure to chemicals in agricultural work sweating.

Symptoms: Severe itching, dryness white powdery discharge upon scratching. The symptoms were aggravated in the morning and after chemical exposure.

Previous Treatments: The patient had sought allopathic treatment, which provided only temporary relief. Symptoms would subside briefly but return, with increased severity over time.

History of present illness

A Male patient aged 24 years Professionally student presented with complaints of severe itching dryness, skin over scalp, abdomen, and both upper and lower limbs, He is suffering from these symptoms for 8 years and white powdery discharge from lesions while scratching. Itching aggravated early in the morning and, after having non veg food (chicken, Fish, Mutton Egg,). Itching and dryness during Agricultural work will increase following chemical exposure. He Then consulted doctor in local area and took treatment. For few days the lesions subsided but later it aggravated

Past history: No history of systemic disorders like Thyroid disorder/DM/HT

Personal history

- Appetite Decreased
- Bowel Constipated
- Micturition Regular (5times /day)
- Sleep Disturbed due to itching
- Addiction No
- Diet Mixed (takes non veg food twice a week)

General Examination

- Pallor: Absent
- Icterus: Absent
- Cyanosis: Absent

- Clubbing: Absent
- Lymph node: Not palpable
- Oedema: Absent
- BP: 110/70 mmhg
- Pulse: 78bpm
- Respiratory rate: 14/min
- Temperature: 98°F

Ashtasthana Pariksh

- 1. Nadi Kapha, Pitta
- 2. Mala Vibhanda
- 3. Mutra Prakruta
- 4. Jihva Lipta
- 5. Drik Prakruta
- 6. Shabdha Prakruta
- 7. Sparsha Khara Sparsha
- 8. Aakriti Madhyama

Abdomen Examination

- 1. Inspection
 - Hyperpigmentation scars over abdomen
 - Umbilicus is inverted.
 - Abdomen is Flat and symmetrical.
 - No visible pulsation
- 2. Palpation
 - No tenderness, No organomegaly.

3. Percussion

- No abnormality detected
- 4. Auscultation
 - 2 3 bowel sounds per min

Central Nervous System: Patient is conscious, well oriented to time, place and person.

Respiratory System

1. Inspection - Shape of chest bilaterally symmetrical

- 2. Palpation
- Trachea central
- Local Tenderness: Absent
- Symmetrical chest expansion
- 3. Percussion Resonant all over the lung area
- 4. Auscultation Normal bronchial and vesicular sounds heard

Cardiovascular System

1. Inspection: No scars or bruising, no visible pulsation

- 2. Palpation: No abnormality detected
- 3. Percussion: no abnormality detected
- 4. Auscultation: S1 S2 heard

No added sounds/ murmurs

Heart Rate: 78 bpm

Integumentary System Examination

- Inspection Bilateral Lower Limb, Upper Limb, Back, Abdomen, Lesions
- Lesions Plaques
- Shape Circular lesion
- Colour Reddish, white
- Discharge Whitish powdery discharge
- Temperature Warm
- Texture of lesion Rough and scaly

Tests

- Candle grease Positive
- Auspitz sign Positive
- Koebner phenomenon Positive
- Distribution of lesion Symmetrical

Treatment

Table 1: First line of treatment:DeepanaPachana (For first 3 days)

| SN | Drug | rug Dose | |
|----|-----------------------|-------------------|-------------|
| 1. | Amritotharam Kashayam | 3TSP -O -3TSP B/F | Ushana jala |
| 2. | Chitrakadi Vati | 1 – 0 – 1 B/F | Ushana jala |

Sadhyo Vamana

Table 2: On the day of Sadhyo Vamana

| Procedure | Drug | Matra |
|-------------------|------------------------|-------------------------------|
| Sarvanga Abhyanga | Vetpalai Taila | QS |
| Sarvanga Nadi | | |
| Sweda | | |
| Vamana | Madanphalyoga | Antarnakha Mushti, Matra |
| | (Madanphal, Vacha, | Madanphal 5gm |
| | Yasthimadhu, Saindhav, | Vacha 3gm |
| | Madhu | Yasthimadhu, 8gm |
| | (Yashti Madhu Kashaya, | Madhu 5 ml |
| | Ksheera) | Saindhava Lavana 10gm |
| | | Yashti Madhu Kashaya 3 litres |
| | | Ksherra 2 litres |
| | | Saindhav Jala 1liters |

| Vamana | | | Evaluatio | on at the er | nd of process |
|--------|----------|----------|------------|--------------|----------------------------|
| к | arma | | | | |
| Time | Blood | | | | |
| | pressure | | | | |
| 6.45 | 110/70m | Maniki | Antiki | Vaigiki | Laingiki Shuddhi |
| А.М | mHg | Shuddhi | Shuddhi | Shuddhi | (symptoms) |
| | | (Measure | (Interpret | (No. of | |
| | | ment) | ation) | Vega) | |
| 7.10 | 120/76m | Input - | | Vega 5 | Lightness of the body, |
| A.M | mHg | 4000ml | | Upa-vega 2 | clear voice, proper |
| | | Output – | | | response to external |
| 7.40 | 140/70m | Input - | Pittantaka | Vega 3 | stimuli, no flatulence, no |
| A.M | mHg | 1000ml | vamana | Total | bleeding |
| | | Total | | Vega 8 | |
| | | Output – | | Upa vega 2 | |
| | | 5200ml | | | |

Table 3: Sadhyo Vamana

Paschyat Karma:After Samyaka Vamana Lakshana, Virechanik Dhoompan was given for 5 minutes in each nostril with Vachadi Dhoom Varti. Patient had 8 Vegas and 2 Upavegas during Vaman Karma. It was Pravar Sudhhi and Pravar Bala of the patient. Liquid diet is advised to patient

Table 4: Snehapana with Mahatiktaka Ghritafor Virechana

| SN | Day | Dose | Anupana |
|----|-------|--------|-------------|
| 1. | Day 1 | 30 ml | Ushana Jala |
| 2. | Day 2 | 60 ml | Ushana Jala |
| 3. | Day 3 | 90 ml | Ushana Jala |
| 4. | Day 4 | 120 ml | Ushana Jala |
| 5. | Day 5 | 150 ml | Ushana Jala |
| 6. | Day 6 | 180 ml | Ushana Jala |
| 7. | Day 7 | 210 ml | Ushana Jala |

Table 5: External therapy during Snehapana

| Procedure | Drug |
|--------------------------------------|------------------------|
| Sarvanga Dhara (Evening After the | Pancha Valakala Quath |
| occurrence of Sneha Jeerna Lakshana) | Choorna |
| | Yashti Quath Choorna |
| | Triphala Quath Choorna |

During all these days, patient was advised to take hot water for drinking till *Kshudha Pravritti* (attainment of hunger). Only light and liquid diet was advised at that time. The symptoms of *Samyak Snighdh* (proper internal oleation) were observed on 6th and 7th Day.

3 days Vishrama Kala is given:During Vishrama Kala Sarvanga Abhyanga with Vetpalai Taila and Nadi Sweda is given.

Virechana: On the day of Virechana Sarvanga Abhyanga with Vetpalai Taila and Nadi Sweda was given Before administration of Virechana drug, pulse, blood pressure, temperature was recorded and at regular interval during the *Pradhana Karma*.

Table 6: Virechana Aushadhi

| SN | Drug | Dose | Anupana |
|----|-----------------------|------|-------------|
| 1. | Hirdya Virechana Leha | 60gm | Ushana Jala |

Following the administration of the *Virechana* medicine, the number of *Vegas* counted until the symptoms of correct purgation showed up, such as the purgation ceasing on its own, the passage of stool containing mucus in the final one or two motions, and a sensation of lightness in the body. A total of 17 *Vegas* were noted.

Pashchat Karma (post procedure of dietetic indication)

After the completion of *Virechana* (purgation), patient was kept on *Samsarjana Krama* (post procedure of dietetic indication) of considering the '*Shuddhi'* as '*Madhya'* type of '*Shuddhi'* (moderate purification). Patient was advised to take rest and diet is advised for 5 days.

Table 7: Shamana Aushadhi (1 Month)

| Drug | Dose | Anupana |
|----------------------------|----------------------|------------|
| Patola Katurihini Kashayam | 3tsp – 0 – 3tsp B/F | Ushna Jala |
| Tab Gandhaka Rasayana | 1 – 0 – 1 A/F | Ushna Jala |
| Mahatikaka Ghritha | 1tsp – 0 – 1tsp B/F | Ushna Jala |
| Cap. Puritin | 1 – 0 – 1 A/F | Ushna Jala |
| Arogyavardhini Vati | 1 – 0 – 1 A/F | Ushna Jala |
| Vetpalai Taila | External application | |

Table 8: Follow-up medication for 1 month

| Drug | Dose | Anupana |
|---------------------------|----------------------|------------|
| Pitta Rechaka Kwath | 3tsp – 0 – 3tsp B/F | Ushna Jala |
| Tab. Arogyavardhini Vatti | 1 – 0 – 1 A/F | Ushna Jala |
| Madhusnuhi Rasayana | 1tsp – 0 – 1tsp B/F | Ushna Jala |
| Sarivadi Asava | 3tsp – 0 – 3tsp A/F | Ushna Jala |
| Cap. Puritin | 1 – 0 – 1 A/F | Ushna Jala |
| Vetpalai Taila | External application | - |

Table 9: Showing Grading - PASI BeforeTreatment

| Nature of | Lesion score | Bilateral | Bilateral | Abdomen | Back |
|-------------|-----------------|------------|------------|---------|------|
| | | Upper limb | Lower limb | | |
| Erythema | 0 – None | 3 | 3 | 3 | 4 |
| Itching | 1 – Slight | 4 | 4 | 3 | 4 |
| Scale | 2 – Moderate | 4 | 4 | 4 | 4 |
| Dryness | 3 – Severe | 3 | 3 | 3 | 3 |
| Total score | 4 – Very severe | 14 | 14 | 13 | 15 |

Table 10: Showing Grading - PASI AfterTreatment

| Nature of | Lesion score | Bilateral | Bilateral | Abdomen | Back |
|-------------|-----------------|------------|------------|---------|------|
| | | Upper limb | Lower limb | | |
| Erythema | 0 – None | 2 | 2 | 1 | 3 |
| Itching | 1 – Slight | 1 | 2 | 0 | 0 |
| Scale | 2 – Moderate | 2 | 2 | 2 | 2 |
| Dryness | 3 – Severe | 0 | 0 | 0 | 0 |
| Total score | 4 – Very severe | 5 | 6 | 3 | 5 |

Discussion

Deepana and Pachana

Prior to initiating *Snehapana* (therapeutic oleation), the patient must be in a *Nirama* state. This necessitates the stimulation of *Agni* (digestive fire) and the digestion of *Ama* (toxins). Therefore, *Amapachana* was first achieved using *Deepana-Pachana* formulations such as *Amrutotharam Kashayam* and *Arogyavardhini Vati.*[8]

Probable mode of action of Sadhyo Vamana

Sadyovamana is indicated only in the Utklishta Dosha Avastha and serves as an effective emergency intervention in the management of Kaphaja Vikaras. In such conditions, the aggravated Kapha-dominant Doshas require immediate elimination from the body. Sadyovamana facilitates the prompt expulsion of these vitiated Doshas, thereby providing rapid symptomatic relief and aiding in the resolution of the condition.[9]

Probable mode of action of Mahatiktaka Ghrita

Mahatiktaka Ghrita, as described in Ashtanga Hridaya under Kushta Chikitsa, primarily consists of ghee and Tikta Gana Dravyas. Owing to its Laghu and Ruksha properties, it exhibits Kandughna (antipruritic), Kleda and Vikrita Meda Upashoshana (absorption of pathological exudates and fat), and *Vranashodhaka* (wound-cleansing) actions. It targets imbalanced Pitta, Sweda, Lasika, Rakta, Meda, Kleda, and Shleshma at both systemic and cellular levels. Its Rasa (Katu, Tikta, Kashaya, Madhura), Ushna Veerya, and Katu Vipaka enable action on Vikrita Kleda, Meda, and Mamsa Dhatu, aiding in detoxification and tissue repair. The lipophilic nature of ghee facilitates deeper cellular penetration, modulating keratinocyte turnover and restoring the skin's normal texture by reducing symptoms like itching, discoloration, oiliness, and abnormal sweating.[11]

Probable mode of action of *Panchavalkala Kwatha Dhara*

Panchavalkala Kwatha, rich in tannins and flavonoids, exhibits antibacterial, astringent, antioxidant, anti-inflammatory, antimicrobial, and restorative properties.[12] It helps reduce oedema by liquefying accumulated toxins and exerts *Shopha* (inflammation) control through its *Kashaya Rasa*, *Ruksha*, and *Kaphahara* effects. Its *Lekhana*, *Kledahara*, *Chedana*, and *Raktashodhaka* actions further contribute to its anti-inflammatory and desensitizing effects, supporting tissue healing and detoxification.[13]

Probable action of Bahya Snehan and Swedan

Vetpalai Taila is used for Abhyanga due to its Tikta and Kashaya Rasa, Katu Vipaka, and Snigdha Guna, which help pacify Kapha Dosha and alleviate dryness, roughness, and coarseness of the skin. It possesses Kusthaghna and Kandughna properties, making it beneficial in skin disorders.[14] Its Sukshmagamitva nature allows deeper penetration and effective absorption through minute bodily channels.[15] Additionally, it exhibits antiseptic, antifungal, anti-inflammatory, and antimicrobial activities. Thus, it proves effective in managing the present condition, especially when combined with Sarvanga Swedana.

Probable action of Virechana

Virechana is recognized as an effective therapy for both the prevention and management of skin disorders. The drugs used possess *Vikasi*, *Vyavayi*, *Sukshma*, *Tikshna*, and *Ushna* properties, promoting deep systemic detoxification. It is especially useful in conditions like psoriasis by correcting imbalances in *Pitta*, *Rakta*, *Agni*, and *Twak*. When combined with internal medications, *Virechana Karma* serves as a potent treatment strategy for various dermatological conditions.[17]

Conclusion

The Management of *Kitibha Kushta* (plaque psoriasis) through classical Ayurvedic *Panchakarma* therapies—*Sadyovamana* followed by *Virechana* demonstrated significant clinical efficacy in this case study. The patient, suffering from chronic symptoms for over eight years with limited relief from conventional treatments, experienced considerable improvement in itching, dryness, scaling,

Manjunath U et al. Sadyovamana and Virechana in the management of Kitibha Kushtha

And discoloration of skin following prescribed Ayurvedic regimen. The initial Deepana-Pachana phase ensured proper digestive function and Ama elimination, creating a suitable foundation for detoxification. Sadyovamana effectively expelled vitiated Kapha and Ama, reducing disease burden and enhancing body's receptiveness to Snehapana and Virechana, which subsequently cleared Pittarelated toxins. The holistic integration of internal oleation (Mahatiktaka Ghrita), external therapies (Abhyanga, Swedana, Dhara), and targeted Virechana addressed multi-doshic therapy involvement and deep-rooted pathology of Kitibha Kushta. The positive clinical outcomes - Including reduced lesion size, improved skin texture, and better systemic health - underscore relevance of individualized Ayurvedic interventions, especially in chronic dermatological conditions. This case also emphasizes importance of following classical guidelines of *Shodhana* therapy for effective disease management and long-term relief. Thus, Ayurvedic detoxification therapies offer а promising complementary approach in holistic management of psoriasis, enhancing both symptomatic relief and patient quality of life.

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Before Treatment







After Treatment

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