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CASE REPORT

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Effect of Virechana Karma on Beeja Dushti (Anovulation) Janya Vandhyatva: A Case Study

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ABSTRACT

Introduction: The most common causes of female infertility are anovulatory problems that manifest themselves by irregular, sparse or absent menstrual periods. Beeja is considered as one of the four important factors essential for conception. The present study was done to evaluate the efficacy of Virechana Karma on Beeja Dushti (anovulation) Janya Vandhyatva. Materials & Methods: A female subject, 27 years old, visited the Stri Rog Prasuti Tantra O.P.D of Rajiv Gandhi Post Graduate Ayurvedic College, Paprola, Himachal Pradesh with complaints of inability to conceive after 3 years of active married life associated with irregular menses which was characterized by cycle length of 45-50 days. The previous records of the patient revealed anovulation. The hysterosalpingography of the patient was normal. The semen analysis of the husband was normal. Virechana Karma was selected as purificatory measure in this case. Result & Discussion: After the Virechana Karma the patient conceived spontaneously. Vata is considered main factor for Vandhyatva. In this case the treatment is directed towards pacifying the vitiated Vata Dosha. Virechana leads to Beeja Karmukta. Also the vitiated Artava Dhatu was pacified by correcting the Jatharagni and Dhatvagni. There were no adverse effects observed during the treatment.

Key words: Anovulation, Beeja, Vandhyatva, Virechana.

INTRODUCTION

The World Health Organization define infertility as a disease of reproductive system defined by failure to achieve a clinical pregnancy after 12 months or more of regular unprotected sexual intercourse.[1] There are many causes of infertility including some that medical intervention can treat. The most common causes of female infertility are anovulatory problems that

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manifest themselves by irregular, sparse or absent menstrual periods. [2] The modern medicine provides treatment for the same but it is associated with a lot of side effects which is disappointing to the patients. In Ayurveda infertility is described under heading "Vandhyatva". Acharya Charaka has mentioned that conception occurs only in healthy state of Yoni (reproductive system), with the union of Adushta, Prakrita Beeja (healthy sperm and ovum possessing its normal qualities) and discendance Jeeva propelled by deeds of previous life. [3] Acharya Sushruta also considered Beeja as one of four factors responsible for successful conception.[4]

OBJECTIVE OF THE STUDY

The present study has been done to assess the effect of Virechana Karma on Beeja Dushti (anovulation) Janya Vandhyatva.

CASE REPORT

A female subject, 27 years old, housewife by occupation, Hindu by religion, visited the Stri Rog ISSN: 2456-3110

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Prasuti Tantra O.P.D of Rajiv Gandhi Post Graduate Ayurvedic College, Himachal Pradesh on dated 1, August, 2019 with complaints of inability to conceive after 3 years of active married life associated with irregular menses which was characterized with cycle length of 45-50 days. Detailed history of the subject revealed that she was suffering from the problem (irregular menses) since menarche. Patient took treatment for infertility from some private clinic on and off for one year in 2018 but didn't get any result. The semen analysis of the husband was normal, the follicular study of the patient was done on two occasion four months apart revealed anovulation. The hysterosalpingography of the patient was normal.

Past History

Patient was known case of hypothyroidism since 2 years and was regularly taking medication with TFT in normal limits.

H/O - Peritoneal effusion 5 years back. Patient took ATT for 6 months. No history of DM/HTN or any other major medical or surgical history.

Family History: No relevant history

Table 1: Showing menstrual history

Age of menarche	14 years
Duration	3-4 days
Interval	45-55 days, bleeding was bright red in color, amount was moderate, without foul smell, clots or associated pain.
Married life	3 years
LMP	1, July, 2019

Contraceptive History: Nil

Obstetrical History: Nil

Table 2: Showing General Physical Examination

Built	Moderate
Nourishment	Good

Tongue	Moist, Not coated
Pallor/Icterus/cya nosis/clubbing/ed ema/lymphadeno pathy	Not present
Height	5′4″
Weight	60 kg
ВМІ	22.7 kg/m ²
B.P	100/70 mm of Hg
P.R	88/min
Temperature	98.2 F

Table 3: Showing Systemic Examination

CVS	S1, S2 Normal
CNS	Conscious, well oriented
RS	Normal Vesicular breathing, B/L air entry - adequate
P/A	Soft, non tender, no organomegaly
P/S	Cervix - Nulliparous size, Regular
P/V	Cervix - Nulliparous size, Regular, Firm, No motion tenderness
	Uterus - Anteverted, Normal size, Mobile, Non tender.
	Fornix - B/L clear, Non tender

Table 4: Showing Ashtavidha Pariksha

Nadi	<i>Gati -</i> 88/min
Mala	Once day, Sangathan - Samanya
Mutra	Pravritti - 5-6/day, Varna - Ishat Peet
Jihwa	Anavritta
Shabda	Spashta

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Picture 2: Showing Follicular study on 29/9/2018

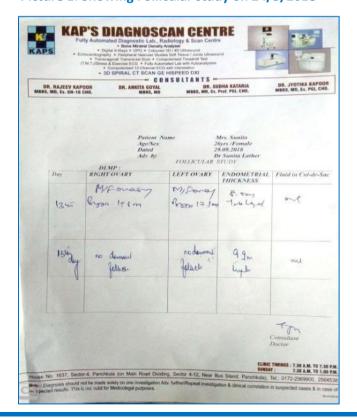
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Sparsha	Anushnasheeta
Drika	Samanya
Akriti	Samanya

Table 5: Showing Investigations

Hb	11.0 g%	
TLC	71000/cumm	
DLC	N ₇₃ L ₂₇ M ₀₀ E ₀₀ B ₀₀	
RBS	104 mg/dl	
ESR	30 mm fall in first hour	
RFT	WNL	
TFT	WNL	
Follicular Study on 24/5/2018	Showed Anovulatory cycle.	
Follicular Study On 29/9/2018	Showed Anovulatory cycle.	
Husband's Semen Analysis on 1/4/2018	Showed Normal picture	

Picture 1: Showing Follicular study on 24/5/2018

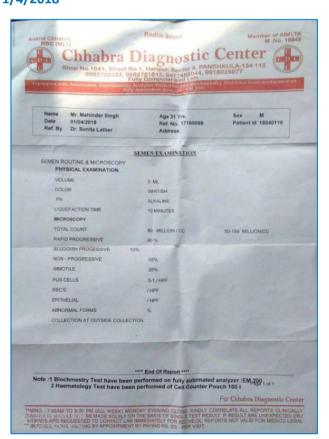


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Picture 3: Showing Husband's Semen Analysis on 1/4/2018

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Table 6: Showing Treatment Adviced

Procedure & Drugs used	Days	Dosage
Pachana Karma with Lavan Baskar Churna	For 3 days	3 gm B.D with luke warm water
Snehapana with Panchatikta Ghrita	For 6 days	Starting with 50 ml and gradually increasing upto 300 ml till appearance of Samyak Snigdha Lakshana.
Sarvanga Abhyanga with Ksheerbala Taila followed by Sarvanga Swedana.	For 3 days	-
Virechana with Haritaki Churna and Eranda Taila with Triphala Kwatha as Anupana.	For 1 day	As per <i>Koshtha</i> of patient.

After *Virechana* the patient was adviced *Sansarjana Karma* for 3 days.

RESULT

After the *Virechana Karma* the patient conceived spontaneously (USG findings shown in picture 4). UPT was positive on 24/9/2019.

Picture 4: Showing USG findings after *Virachana Karma*.



DISCUSSION

Acharya Sushruta explained that the disorders of Shukra and Artava (Artavadushti) is associated with absence of Beeja (anovulation).^[5] So the first step was correction of Artava Dushti. As Artava is Updhatu of Rasa Dhatu, vitiated Rasa Dhatu due to Jatharagni or Rasadhatvagni Mandyata will leads to Vititaed Artava production. Also Jatharagni Mandyata will leads to formation of Ama which will cause obstruction to the channels (Artavavaha Strotas).

Lavana Bhaskar Churna was used for Deepana Pachana Karma of the patient for 3 days. It normalizes the Jatharagni and Dhatvagni thereby helping in proper production of Rasa Dhatu and Artava Dhatu. The Panchatikta Ghrita was used for Snehana and Samyak Snigdha Lakshana was observed on 6th day. It has Tikta Rasatmaka drugs which cause Aampachana, increases the Jatharagni. Ghrita is Vatapitta Shamaka and it is beneficial for Rasa, Shukra and Oja. [7]

Ksheerbala Taila was used for Abhyanga for 3 days. It is antioxidant, uterine tonic. It primarily pacifies Vata Dosha and associated Pitta Dosha. It is used in disorder related to reproductive tract. Acharya Sushruta explained that there are four oblique Dhamani each divides gradually hundred and thousand times and thus become innumerable, by these the body is covered by a network. Their opening are attached to hair follicles. The Dravyas applied in the form of Abhyanga, Parisheka, Avagaha etc. absorbed through these opening after getting transformed (digested) by Bhrajaka Pitta in the skin. [8]

Virechana Karma was chosen for Shodhana. Virechan is also beneficial for Vata Dosha along with Pitta and Pitta Sansargaja Doshas. [9] The Yogas used were Haritaki Churna and Eranda Taila with Triphala Kwatha as Anupana. Haritaki is Tridoshashamaka specially Vatahara. Eranda Taila is also said to be Vataharanam. Triphala has Rechana Karma due to its Sara Guna. 8 Vegas were observed form Virechana Yoga. Sansarjana Karma was adviced for 3 days. As far as Virechana is concerned, Acharya Charaka explained that Virechana causes normalcy of Agni, clarity of

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Strotas.^[10] Acharya Sushruta told that it causes normalcy of Agni, it bring back the vitiated Dhatus to its normal state, causes clarity of intellect and strength in sense organs.^[11] Body and mind are inter related and as such by purification of body, mind along with intellect also get purified. Acharya Kashyapa told that by use of purgation the Indriyas get clarified, Dhatus get cleansed and the Beeja (sperm, ovum) becomes efficacious.^[12]

CONCLUSION

Holistic Ayurvedic approach can be very beneficial in infertility. According to Ayurveda each individual has a unique body constituent and treatment should be directed according to individual body type. Cleansing measures balances the *Doshas*, leads to formation of *Shuddha Artava Dhatu* which are essential for successful conception. These approaches improve the health of patient which leads to increase likelihood of conception. In this case, the line of management caused *Vatashamana* (main factor for *Vandhyatava*), *Shuddha Artava Updhatu Nirmaana*, *Beeja Karmukta*, and *Strotosuddhi*. It also provided strength to the reproductive tissues. All these lead to successful conception in the patient.

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